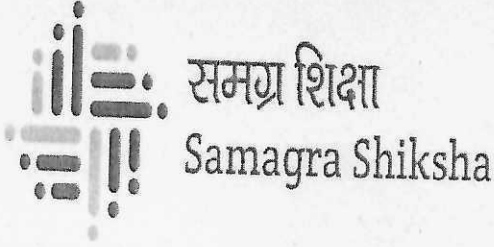


NIPUN  
BHARAT



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamcivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાઠ્યાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/2225/25214-216

Date: 28/5/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,  
M/s. NR Savaliya  
Plot No. 17, R.S.No.1203,  
Khodiyar Park,  
Ranjitsagar Road,  
Jamnagar - 361005  
Cont : 9909417367

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 5 School for School of Excellence at various Location in JAMNAGAR district."** under Package No. **SS/SOE/JAM/4376** for the contract price Rs. **22990628.03 (Rupees Two Crore Twenty Nine Lakh Ninety thousand Six hundred Twenty Eight Paise Three Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,  
Samagra shiksha-Gandhinagar

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: JAMNAGAR - for your information/ action/ circulation please
2. District Project Engineer, Dist: JAMNAGAR